

Some of the resources are publicly accessible whereas the majority of the Vajrayogini practice material is made available only to qualified practitioners. In order to gain access to these materials you have to register. The registration process is explained at the end of this article. **A**

Access Requirements

In order to read or view the materials offered on this site, and derive any benefit from it, one has to have received a Highest Yoga (Anuttara) Tantra initiation, such as Kalachakra, Guhyasamaja, Chakrasamvara, Hevajra, Yamantaka, Vajrayogini, etc. from a qualified Vajramaster in the Gelug and/or Sakya tradition.

Publicly Available Materials

There are quite a number of excellent books and publications on the subject. They are available either through the book trade or directly from the publisher. Some of the latter only sell or ship to initiates with the proper credentials. You find most of them listed in our Books section.

Access to Materials on this Site

Although we have made a number of practice texts available to the public the access to all Gelugpa and Sakyapa Vajrayogini practice texts (sadhanas) is restricted to registered members. Depending on your member status (lineage, practice level, etc.) you will also find advanced practice texts and commentaries in the Downloads section on this site.

Registration Process

To gain access to the restricted materials you have to go through the Member Registration process. You will be asked where, when and from whom you received the Vajrayogini initiation; what your practice is, etc. Your application will be reviewed by our administrator on an individual basis. Once approved you will receive an email with the necessary access information.

Access Levels

There are various levels of member access depending on your lineage and practice level. For example, if you are Gelug practitioner you will have access to Gelug materials only. In case you have both, Gelug and Sakya, credentials you will have access to both materials. If you have received commentary teachings, done Vajrayogini retreats, or otherwise show that you are an advanced practitioner more materials will be available to you on this site. Make sure you provide us with as much information as you can so we can give you adequate access.